

# **KIMBALL BOARD OF MAYOR AND ALDERMEN**

---

**Monthly Board Meeting  
Thursday, March 6, 2025, 6:00 PM**

## **AGENDA**

- 1. Call to Order the March 6, 2025, Meeting of the Kimball Board of Mayor & Aldermen**
- 2. Prayer**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of the Minutes of the Public Hearing and Regular Meeting from February 13, 2025**
- 6. Old Business**
- 7. Discuss Bidding out the ARPA Grant Project from the Main Lift Station to City Limits with a new sewer line using ARPA grant, funding from Marion County ARPA grant and ARPA funds contingent upon all approvals from TDEC, TDOT and any others required as well as satisfy grant management requirements**
- 8. Open Bids on the 2019 Chevrolet Tahoe ending with VIN #2640**
- 9. Consider Purchasing Four (4) Radars for the Police Department using THSO Grant and Capital Project Funding in the amount of \$9,796.68**
- 10. Approve the Kimball Police Department to Apply for the THSO Network Coordinator's Grant for \$25,000 for the October 2025 to September 2026 Grant Cycle**
- 11. Approve turning over the Unpaid 2023 Kimball Property Taxes to the Town Attorney for Collection Procedures**
- 12. Review the Audit Contract for 2024-2025 with Johnson, Murphey and Wright P.C.**
- 13. Review of the Wastewater Adjustments Policy**
- 14. Review request from Lowe's Home Improvement for Sewer Overage Waiver due to leak under asphalt repaired in January 2025**
- 15. Approve the Kimball Fire and Rescue Department to purchase the fire department turn out gear and accessories and imaging camera from MES through the Sourcewell Pricing Index through the Volunteer Firefighter Equipment and Training Grant Program**
- 16. Maintenance Report**
- 17. Fire Report**
- 18. Park Board Report**
- 19. Police Report**
- 20. Planning Commission Report**
- 21. Attorney Report**
- 22. New Business**
- 23. Public Comments**
- 24. Adjourn**