

KIMBALL BOARD OF MAYOR AND ALDERMEN

Thursday, July 10, 2014 6:00 P.M.

Monthly Board Meeting

AGENDA

1. Call to Order the Monthly Kimball Board of Mayor and Aldermen Meeting
2. Prayer
3. Pledge of Allegiance
4. Roll Call
5. Approval of June 5, 2014 Minutes of Regular Meeting and June 26, 2014 Minutes of Public Hearing and Special Called Meeting
6. Old Business
7. Re-Appoint Scott Hawkins to the Board of Zoning Appeals for another 5-year term
8. Re-Appoint Jay Totton to the Planning Commission for another 5-year term
9. Marion County Fair Donation 2014
10. Marion County Partnership Annual Dues \$5,000
11. VFIS/The Steve Frost Agency Fire Department Insurance \$3,841
12. 2014-2015 "Safety Partners" Loss Control Matching Safety Grant
13. Discuss Bidding Out Covers for Dugouts at Kimball Complex
14. Police Report
15. Fire Report
16. Park Board Report
17. Planning Commission Report
18. Sewer Report
19. Attorney Report
20. New Business
21. Adjourn